

# NOUVEL HAY MAGAZINE

## SANS FRONTIÈRES

## Comment le déni érode la vérité : Université de Columbia New York 17 avril 2019

**"FACTS ARE STUBBORN THINGS":  
HOW DENIAL ERODES TRUTH**

A Lecture by **Maro A. Manigonian**  
*Director of Academic Affairs, National Association for Armenian Studies and Research (NAASR)*

Wednesday, April 17, 2019, at 6:10 p.m.

Columbia University • Mudd Building Room 227  
500 W. 120th Street • New York, NY 10027

"Facts are stubborn things and whatever may be our wishes, our inclinations, or the desires of our passions, they cannot alter the state of facts and evidence," argued John Adams in 1779. Adams' seemingly unshakable confidence notwithstanding, distortions of facts can be just as stubborn and whether we call it fake news, propaganda, lies, or denial, we see one and again similar strategies to subvert "the state of facts and evidence." In its purest form it is not even necessary that it convince people of its veracity to be effective: it succeeds by creating a spurious, circular discussion that forces facts and evidence to the margins or positions them as merely "one side of the story" in an "unresolved debate." This presentation will discuss basic rhetoric and strategies of denial and look at some of the ways that denial of the Armenian Genocide is strikingly similar to other forms, such as that practiced by the cigarette industry for many years and currently by global warming deniers.

Maro A. Manigonian is the Director of Academic Affairs of the National Association for Armenian Studies and Research, where he has worked since 1998. He has served as the editor of the *Journal of Armenian Studies* and of the volume *The Armenians of New England* (2004). He is the co-author of annotated editions of James Joyce's novel *A Portrait of the Artist as a Young Man* (2014) with John N. Turner and *Ulysses* (2015), with John N. Turner and Sam Sorel. His work has appeared in the *Armenian Quarterly*, *Genocide Studies International*, *Armenian Review*, and the *Journal of the Society for Armenian Studies*, and other outlets.

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Co-sponsored by the Columbia University Armenian Center and the National Association for Armenian Studies and Research (NAASR).

 

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